

AMENDED

Serial No. ....

## APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUN 19 1961

Returned to applicant for correction.....

Corrected application filed..... JUN 20 1961Map filed..... JUL 5 1961

The applicant..... Clifford Marshal Tate  
 of..... Lamont....., County of..... Kern.....,  
 State of..... California....., hereby make application for permission to appropriate the public  
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
 tion; if a copartnership or association, give names of members.) .....

1. The source of the proposed appropriation is..... underground.....  
Name of stream, lake or other source.

2. The amount of water applied for is..... 2.7.....second-feet.  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet.

3. The water to be used for..... irrigation & domestic.....  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 160.....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 16, T. 2 S.,  
R. 35 E., M.D.M., at a point from which the SE corner of said Sec. 16  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
bears S. 88° 25' E., a distance of 2571 feet.  
It should be stated.

6. Place of use..... S $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 16; N $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 21, T. 2 S., R. 35 E., M.D.M.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... Jan. 1st..... and end about..... Dec. 31st....., of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans  
 and specifications of your diversion or storage works.)..... Driven well, pump & ditches.....

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$10,000.....  
10. Estimated time required to construct works.....2 years.....  
11. Remarks.....This application replaces No. 19594 which was cancelled.....  
.....  
.....  
.....  
.....  
.....

Applicant.....Clifford Marshal Tate.....  
By.....s/ Harry H. Hughes, agent.....  
Box 427, Tonopah, Nevada  
Compared.....hs/nf.....cme/KB  
.....cme/KB

.....DENIAL..... OF STATE ENGINEER deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, ~~subject to the~~  
~~following conditions and limitations~~  
on grounds that the applicant does not have control of the land on  
which he plans to place the water to beneficial use, and that its  
granting would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and  
not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....  
Proof of commencement of work shall be filed before.....  
Work must be prosecuted with reasonable diligence and be completed on or before.....  
Proof of completion of work shall be filed before.....  
Application of water to beneficial use shall be made on or before.....  
Proof of the application of water to beneficial use shall be filed on or before.....  
Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No..... Issued.....  
Recorded..... Bk..... Page.....

WITNESS MY HAND AND SEAL this.....21st.....day  
of.....November.....1962  
.....Elmer J. DePisco.....  
State Engineer.